



COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Alison Lundergan Grimes
Kentucky Secretary of State
Received and Filed:
4/12/2013 12:09 PM
Fee Receipt: \$90.00

Division of Business Filings
Business Filings
PO Box 718
Frankfort, KY 40602
(502) 564-3490
www.sos.ky.gov

Certificate of Authority
(Foreign Business Entity)

FBE

Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274, 275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:

1. The entity is a : profit corporation (KRS 271B). nonprofit corporation (KRS 273). professional service corporation (KRS 274).
 business trust (KRS 386). limited liability company (KRS 275). professional limited liability company (KRS 275).
 limited partnership (KRS 362).

2. The name of the entity is Fire Protection Service Corporation
(The name must be identical to the name on record with the Secretary of State.)

3. The name of the entity to be used in Kentucky is (if applicable): Mountain Alarm Corporation
(Only provide if "real name" is unavailable for use; otherwise, leave blank.)

4. The state or country under whose law the entity is organized is Utah

5. The date of organization is 01/18/1955 and the period of duration is Perpetual
(If left blank, the period of duration is considered perpetual.)

6. The mailing address of the entity's principal office is
P.O. Box 12487 Ogden UT 84412-2487
Street Address City State Zip Code

7. The street address of the entity's registered office in Kentucky is
421 W. Main, Frankfort, KY 40601
Street Address (No P.O. Box Numbers) City State Zip Code

and the name of the registered agent at that office is CSC-Lawyer's Incorporating Service Company

8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners):

See Attached

Name	Street or P.O. Box	City	State	Zip Code

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

12. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is _____
(Delayed effective date and/or time)

Rodney Gamer Rodney Gamer President 4/9/2013
Signature of Authorized Representative Printed Name & Title Date

CSC-Lawyer's Incorporating Service Company

I, _____, consent to serve as the registered agent on behalf of the business entity.

By: Elli King Elli King Assistant VP 4/11/2013
Signature of Registered Agent Printed Name Title Date
(01/12)

Officers and Directors for Fire Protection Service Corporation

Rodney Garner President/Director
Business Address: 3293 Harrison Blvd., Ogden, UT 84403-1226

Michael Bailey Secretary/Treasurer/Director
Business Address 3293 Harrison Blvd., Ogden, UT 84403-1226

Peter Rogers Director
Business Address: 1568 Springhill Road, McClean, VA 22102

DOCUMENT NO: 400628
RECORDED: April 15, 2013 12:09:00 PM
TOTAL FEES: \$11.00
COUNTY CLERK: GUY ZEIGLER
DEPUTY CLERK: PATSY MCCHESEY
COUNTY: FRANKLIN COUNTY

BOOK: A95 PAGES: 321 - 322